

# Trinity Christian School



## Student Application for Admission

Please complete one application per student. Please include \$75.00 application\* fee and mail to: Trinity Christian School P.O. Box 2215, North Myrtle Beach, SC. 29598

Date of Application \_\_\_\_\_

School Year Applying For 2012-2013

Applying for Grade: \_\_\_\_\_

### SECTION I – FAMILY INFORMATION

Student's Full Legal Name \_\_\_\_\_ Preferred Name \_\_\_\_\_

DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age \_\_\_\_\_ Gender: Male Female

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Current Grade \_\_\_\_\_

Student lives with: \_\_\_\_\_ Father \_\_\_\_\_ Mother \_\_\_\_\_ Stepfather \_\_\_\_\_ Stepmother \_\_\_\_\_ Other

If other, please explain \_\_\_\_\_

Check if appropriate:  Parents Divorced  Parents Separated  Father Remarried

Mother Remarried  Father Deceased  Mother Deceased

If divorced, who has legal custody? \_\_\_\_\_

#### Father

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

FAX (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

Employer \_\_\_\_\_

Job Title \_\_\_\_\_

#### Mother

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

FAX (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

Employer \_\_\_\_\_

Job Title \_\_\_\_\_

**Father (continued)**

Name & address of church where you attend

---

---

Member? Y / N Areas of Involvement

---

---

---

**Mother (continued)**

Name & address of church where you attend

---

---

Member? Y / N Areas of Involvement

---

---

---

**Sibling's Names:**

Name \_\_\_\_\_ Age \_\_\_\_\_ School Attending \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ School Attending \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ School Attending \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ School Attending \_\_\_\_\_



# Trinity Christian School

## SECTION II – STUDENT EDUCATIONAL INFORMATION Student Name \_\_\_\_\_

1. Please describe all previous instruction that your child has received. (List most recent first)

Type of Education	School Name	Length of Time	Years
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. In general, how would you rate your child’s average academic performance (A, B, C, D, F)?

Math \_\_\_\_\_ Language Arts \_\_\_\_\_ Reading Skills \_\_\_\_\_ Science \_\_\_\_\_

Bible \_\_\_\_\_ Writing Skills \_\_\_\_\_ Social Studies \_\_\_\_\_ History \_\_\_\_\_

3. In what does he or she excel? In what does he or she have particular difficulty?

\_\_\_\_\_  
\_\_\_\_\_

4. Were any grades repeated? If so, please explain.

\_\_\_\_\_  
\_\_\_\_\_

## STATEMENT OF PURPOSE

Trinity Christian School exists to love and glorify God, help fulfill the Great Commission, affirm and encourage parents, educate students with excellence, integrate home and school learning and experiences, and reach out to other communities by:

- Overseeing the academic education and related family ministries of Trinity Christian School (a developing University-Model School®), and by
- Encouraging the start-up and development of other University-Model Schools® wherever parents and educators demonstrate interest in providing such a ministry in their own communities.

## GUIDING PRINCIPLES

1. Love and Glorify God as He is revealed in the Holy Bible. “Jesus replied: ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment” (Matt. 22:37-38). “And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him” (Col. 3:17). “So whether you eat or drink or whatever you do, do it all for the glory of God” (1 Cor. 10:31). The Holy Bible is our standard of truth and final authority for faith and practice in all matters relating to this ministry. Our chief aim is to love and glorify God through everything we do.

2. Help Fulfill the Great Commission (Matt. 28:18-20). The governing imperative verb of Christ's Great Commission in Matthew's gospel is "disciple" or "make disciples." Members of Christ's churches, therefore, are commanded to make disciples among all peoples by "going, baptizing, and teaching." They are to do so in the confident assurance that all authority is given to Christ and that always He will be with them. This ministry seeks to build up the body of Christ by cooperating with Christ's Great Commission purpose, encouraging all men, women, boys and girls to be both personal disciplined followers and public character witnesses of the Lord Jesus Christ everywhere they go.
3. Affirm and Encourage Parents in their God-given opportunities and responsibilities. "Love the LORD your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up" (Deut. 6:5-7). The first two instructions to God's people after the original giving of the Great Commandment was that they (1) keep God's commandments in their hearts and (2) teach those commandments in their homes. Parents are God's first plan, His single most effective agents for spreading the Gospel to children and discipling young believers. The vast majority of Christians come to a "saving faith" in Christ when they are children, under the influence of their parents; furthermore, the successful sharing of a parent's faith and values is best facilitated when actively-involved parents take the time, make the opportunity, and employ the tools needed for developing close, loving, and nurturing relationships with their children. Whether the issue is instilling positive traits (e.g. respect for authority, personal integrity, honesty, dependability, loyalty, and commitment) or avoiding negative consequences (e.g. teenage suicide, substance abuse, adolescent violence, sexual promiscuity, and teenage pregnancy) parents must take their proper place on the front line. If the influence of parents ever breaks down, the cost will be measured in lost souls. The percent of children who come to faith later in life is so small, and the consequences of a negative, neglected childhood are so great, that the positive influence of parents early in life must command our utmost attention and priority.
4. Educate with Excellence in a Christ-centered environment. "Whatever you do, work at it with all your heart, as working for the Lord, not for men, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving" (Col. 3:23-24). Children, like their Lord, are to keep "increasing in wisdom and stature, and in favor with God and man" (Luke 2:52). Likewise, "Blessed is the man who finds wisdom, the man who gains understanding" (Pro. 3:13). Also, "Instruct a wise man and he will be wiser still; instruct a righteous man and he will add to his learning (Pro. 9:9). If we are to teach and instruct students "as working for the Lord," the standard of our performance can be nothing less than excellence, taking into account applicable research and the best relevant practices concerning teaching and learning.
5. Integrate Home and School in age-appropriate ways throughout the curriculum design and student activities. A Christian, University-Model School® exists to assist parents with the modern-day difficulties of preparing their children for college while also recognizing and supporting the parents' unique role in communicating their faith and values. For parents to succeed in their all-important task of discipleship, it is essential for families to experience meaningful time together. Traditional school systems, by their very structure, tend to rob parents and students of this most precious commodity. UMS gives time and access back to parents in exchange for their commitment to be academically and relationally involved with their students outside of class according to the college-preparatory, curriculum design. Such involvement, when lovingly and joyfully administered, leads to greater opportunity for parents to succeed in teaching their most important "subjects" – faith, hope, and love. This good-faith partnership between parents and teachers makes home and school integration for a family-strengthening, quality education both possible and practical.
6. Reach Out to Other Communities. God's blessings are for the glory of His name and the enrichment of our world. If an educational approach, such as University-Model Schooling®, can successfully demonstrate that a high quality, college-preparatory education can be provided in a manner that also protects and even enhances the roles of parents in the discipleship of their children, then it is right and proper to do everything possible to communicate that approach with anyone who needs and wants it. As this ministry experiences God's blessings, therefore, it will be about the business of sharing those blessings with "the world."

## **SPIRITUAL OBJECTIVES**

### **I. GENERAL**

The Spiritual Objective of Trinity Christian School is to encourage its students, families, and staff members to live and work whole-heartedly for the Lord and for the building of His body, the Church. We further wish to encourage all associated with this ministry to live in ever increasing obedience to Him by bringing all facets of their lives under His control and authority (Matt. 22:37-40). Parents, staff, and board members, therefore, must be in agreement with the ministry's statements of faith and of non-affiliation, and with the its non-denominational position.

### **II. STATEMENT OF FAITH**

1. We believe the Bible to be the inspired, the only infallible, authoritative, inerrant Word of God (2 Timothy 3:15; 2 Peter 1:21).
2. We believe there is only one God, eternally existent in three persons--Father, Son and Holy Spirit (Genesis 1:1; Matthew 28:19; John 10:30).
3. We believe in the deity of Christ (John 10:33); His virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35); His sinless life (Hebrews 4:15; 7:26); His miracles (John 2:11); His vicarious and atoning death (1 Corinthians 15:3; Ephesians 1:7; Hebrews 2:9); His resurrection (John 11:25; 1 Corinthians 15:4); His ascension to the right hand of the Father (Mark 16:19); His personal return in power and glory (Acts 1:11; Revelation 19:11).
4. We believe in the absolute necessity of regeneration by the Holy Spirit for salvation because of the exceeding sinfulness of human nature, and that men are justified on the single ground of faith in the shed blood of Christ and that only by God's grace and through faith alone we are saved (John 3:16-19; 5:24; Romans 3:23; 5:8-9; Ephesians 2:8-10; Titus 3:5).
5. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation (John 5: 28-29).
6. We believe in the spiritual unity of believers in our Lord Jesus Christ (Romans 8:9; 1 Corinthians 12:12-13; Galatians 3:26-28).
7. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life (Romans 8: 13-14; 1 Corinthians 3:16; 6:19-20; Ephesians 4:30; 5:18).

### **III. STATEMENT OF NON-AFFILIATION**

Trinity Christian School neither supports nor endorses the World Council of Churches, National Council of Churches, or any other world, national or regional organization which gives Christian recognition to unbelievers or which advocates multi-faith union. (Amos 3:3, II Cor. 6:14-17)

### **IV. NON-DENOMINATIONAL POSITION**

This ministry's Statement of Faith is fundamental to basic Christian tenets and contains those doctrines to which we unreservedly adhere and teach. It is our desire to maintain this position and to do so in all fairness to each family. In honoring this desire concerning the outreach of this ministry, there shall be no attempt made by parents, students, staff, or school board members to promote or disparage any doctrinal or denominational beliefs, practices, or positions regarding issues upon which the ministry itself has assumed no official stance. We desire to remain united in the salvation and love of Christ, avoiding the dissension that may be caused by denominational distinctives.

### **V. STATEMENT OF NON-DISCRIMINATION**

The Trinity Christian School admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered program

**PARENT-SCHOOL PARTNERSHIP**

1. I realize the importance of my role in my child’s educational and spiritual growth and agree to be actively involved in his/her weekly lessons and assignments. Also, I agree to actively participate and support the TCS administration and the faculty in the programs they provide.
2. I understand and acknowledge that continued enrollment of my child, if admitted, is subject to timely payment of all tuition and fees, compliance with the code of conduct, TCS policies and procedures, statement of purpose, parent-school partnership, etc.
3. I agree to provide immunization records for my child.
4. I do \_\_\_\_\_ / do not \_\_\_\_\_ give permission to have my child (ren)’s picture in the Academy’s yearbook and/or other school-related materials.
5. I do \_\_\_\_\_ / do not \_\_\_\_\_ authorize TCS to print my family information, address, and phone number in the school directory.
6. In enrolling one or more of our children in Trinity Christian School, a school that affirms the comprehensive responsibility of parents for the education of their children, we acknowledge and accept primary responsibility for our children’s behavior at school and their student supervision at home. We also acknowledge that we are responsible to be familiar with and consult the policies of the school as published in the current catalogue and other official means of communication, such as monthly newsletters, before making decisions affecting our child (ren) or our family’s relationship with Trinity Christian School. We further agree that should difficulties arise from our failure to be familiar with or consult published school policies (including, for example, the schools refund policy, as stated in the school catalogue under “Financial Policies”) when making decisions affecting our relationship or our child (ren)’s relationship with the School, we will accept full responsibility for the results of our decisions. In addition, we agree to attend parent meetings (possibly 1-4 meetings during the school year) that are intended to help parents better understand their role in a University-Model School@.
7. In signing this registration, I have answered all the questions honestly and to the best of my/our knowledge and ability.
8. I agree to the following statement from the Association of Christian Schools International (ACSI) concerning Christian conciliation.

The parties to this agreement do not object to TCS’s belief that the Bible commands us to make every effort to live at peace and to resolve disputes with each other in private in conformity with the Biblical injunctions of I Corinthians 6:1-8, Matthew 5:23-24, and Matthew 18:15-20. Therefore, the parties agree that any claim or dispute arising out of, or related to, this agreement or to any aspect of the school relationship, including any claim or statutory claims, shall be settled by Biblically-based mediation.

If resolution of the dispute and reconciliation do not result from such efforts, the matter shall then be submitted to a panel of three arbitrators for binding arbitration. The selection of the arbitrators and the arbitration process shall be conducted in accordance with the Rules of Procedure for Christian Conciliation of the Institute for Christian Conciliation as printed in the Christian Conciliation Handbook. The parties agree that these methods shall be the sole remedy for any controversy or claim arising out of the school relationship or this agreement and expressly waive their right to file a lawsuit against one another in any civil court for such disputes, except to enforce a legally binding arbitration decision.

Each party, regardless of the outcome of the matter, agrees to bear the cost of their own arbitrator and one-half of the fees and costs of the neutral arbitrator and any other arbitration expenses.

Return this form as a part of this student’s registration.

\_\_\_\_\_  
Signature of Father (or legal guardian)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Mother (or legal guardian)

\_\_\_\_\_  
Date

**MAIL TO:            Director of Admissions  
                         Trinity Christian School  
                         P.O. Box 2215  
                         North Myrtle Beach, SC 29598**

**Please include a \$75.00 application fee.**

**\*The application fee is non-refundable.**